



# The Mining and Metallurgical Society of America

P.O. Box 810 • Boulder CO 80306-0810  
Phone 303-444-6032 • [www.mmsa.net](http://www.mmsa.net)

## Application for Regular Membership

Name:

Last

First

MI

Mailing Address:

Street/Box

City

State

Zip

Present Employer:

Position:

Telephone:

Business

Fax

Personal

Email:

I hereby apply for membership:

In return for the benefits of membership in this Society, I hereby undertake and if elected, understand this undertaking is a legal obligation on my part to conform to the Constitution, the By-Laws, the Code of Ethics and all other codes and rules of the Society, now in force or as they may hereafter from time to time be altered or enlarged. I also undertake to promote the objects and interests of the Society as far as I am able. I certify that I have read, understand and shall abide by the code of Ethics of the Society.

Signature: \_\_\_\_\_

Date:

**Digital Signature**

(If you have one.)

**1. Sponsors:**

All applications require letters of endorsement by three (3) sponsors. One (1) sponsor should be a current or former supervisor, unless applicant is self employed, and need not necessarily be a member. The other two sponsors should be current members of the Society. In case of a self employed applicant with no supervising sponsor, all three sponsors should be members.

|               |  |
|---------------|--|
| Sponsor No. 1 |  |
| Sponsor No. 2 |  |
| Sponsor No. 3 |  |

In the case of a supervising sponsor who is not a member also supply address, telephone and email information:

|            |  |
|------------|--|
| Name:      |  |
| Address:   |  |
| Telephone: |  |
| Email:     |  |

**2. Academic Qualifications:**

List the most recent school attended first.

| From | To | College or University | Major | Degree/Diploma |
|------|----|-----------------------|-------|----------------|
|      |    |                       |       |                |
|      |    |                       |       |                |
|      |    |                       |       |                |
|      |    |                       |       |                |
|      |    |                       |       |                |

**3. Summary of Professional Experience:**

This statement should include the details of experience gained during and after completion of tertiary, indicating the nature of the duties performed and the degree of responsibility involved in each stage. Sponsors and/or supervisors may be expected to verify the accuracy of this information. (Resume can be attached.)

| From | To | Employer | Position | Summary of Experience |
|------|----|----------|----------|-----------------------|
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |
|      |    |          |          |                       |

#### 4. Registration:

List state certifications, licenses or registration to practice as a professional or certified engineer or geoscientist.

| Jurisdiction | Title/Number | Effective Dates |
|--------------|--------------|-----------------|
|              |              |                 |
|              |              |                 |
|              |              |                 |
|              |              |                 |

#### 5. Affiliations:

List professional societies and organizations of which you are an active member.

| Organization | Membership Class | Year Joined | Offices Held | Honors Received |
|--------------|------------------|-------------|--------------|-----------------|
|              |                  |             |              |                 |
|              |                  |             |              |                 |
|              |                  |             |              |                 |
|              |                  |             |              |                 |

#### 6. Publications:

Give title and publisher of significant scientific articles or books you have authored or co-authored.

#### 7. Legal History:

Have you, a partnership, or corporation in which you were a partner, officer or director, ever been:

|  | Yes                      | No                       |
|--|--------------------------|--------------------------|
| Convicted of a crime related to your professional discipline | <input type="checkbox"/> | <input type="checkbox"/> |
| Indicted or convicted of a felony                            | <input type="checkbox"/> | <input type="checkbox"/> |

#### 8. Additional Information:

Other pertinent information in support of your application.